

MAR 30 1 33 PM '47

U.S. DEPARTMENT OF JUSTICE  
REGISTRATION UNIT

UNITED STATES DEPARTMENT OF JUSTICE  
WASHINGTON, D.C. 20530

SUPPLEMENTAL STATEMENT

*Pursuant to Section 2 of the Foreign Agents  
Registration Act of 1938, as Amended*

29 JUL 1982

For Six Month Period Ending \_\_\_\_\_  
(Insert date)

Name of Registrant

Registration No.

Development Counsellors Int'l. Ltd.  
Business Address of Registrant

1421

733 Third Ave., - Suite 2100  
New York, NY 10017

1 - REGISTRANT

1. Has there been a change in the information previously furnished in connection with the following:

(a) If an individual:

|                       |                              |  |
|-----------------------|------------------------------|--|
| (1) Residence address | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (2) Citizenship       | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (3) Occupation        | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |

(b) If an organization:

|                          |                              |  |
|--------------------------|------------------------------|--|
| (1) Name                 | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (2) Ownership or control | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (3) Branch offices       | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |

2. Explain fully all changes, if any, indicated in Item 1.

Not Applicable

IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4, and 5.

3. Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period? Yes ☐ No ☒

If yes, furnish the following information:

Name

Position

Date Connection  
Ended

Not Applicable

4. Have any persons become partners, officers, directors or similar officials during this 6 month reporting period? ☐ Yes ☒ No XXX

If yes, furnish the following information:

| <i>Name</i> | <i>Residence<br/>Address</i> | <i>Citizenship</i> | <i>Position</i> | <i>Date<br/>Assumed</i> |
|-------------|------------------------------|--------------------|-----------------|-------------------------|
|-------------|------------------------------|--------------------|-----------------|-------------------------|

Not Applicable

- 
5. Has any person named in Item 4 rendered services directly in furtherance of the interests of any foreign principal? Yes ☐ No ☒ XX

If yes, identify each such person and describe his services.

Not Applicable

- 
6. Have any employees or individuals other than officials, who have filed a short form registration statement, terminated their employment or connection with the registrant during this 6 month reporting period? Yes ☐ No ☒ XX

If yes, furnish the following information:

| <i>Name</i> | <i>Position or connection</i> | <i>Date terminated</i> |
|-------------|-------------------------------|------------------------|
|-------------|-------------------------------|------------------------|

Not Applicable

- 
7. During this 6 month reporting period, have any persons been hired as employees or in any other capacity by the registrant who rendered services to the registrant directly in furtherance of the interests of any foreign principal in other than a clerical or secretarial, or in a related or similar capacity? Yes ☐ No ☒ XX

If yes, furnish the following information:

| <i>Name</i> | <i>Residence<br/>Address</i> | <i>Position or<br/>connection</i> | <i>Date connection<br/>began</i> |
|-------------|------------------------------|-----------------------------------|----------------------------------|
|-------------|------------------------------|-----------------------------------|----------------------------------|

Not Applicable

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## II - FOREIGN PRINCIPAL

8. Has your connection with any foreign principal ended during this 6 month reporting period?

Yes ☒ No ☐

If yes, furnish the following information:

Name of foreign principal

Date of Termination

N ~~XXXXXXXXXXXX~~

UNIDO

January, 1982

9. Have you acquired any new foreign principal<sup>1</sup> during this 6 month reporting period? Yes ☐ No ☒

If yes, furnish following information:

Name and address of foreign principal

*Date acquired*

Not Applicable

10. In addition to those named in Items 8 and 9, if any, list the foreign principals<sup>1</sup> whom you continued to represent during the 6 month reporting period.

represent during the 6 month reporting period.

**Glenrothes Development Corporation**

Netherlands Antilles Economic Mission

Newfoundland Department of Industrial Development

Trinidad & Tobago IDC

### III - ACTIVITIES

11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 8, 9, and 10 of this statement? Yes ☒ No ☐

If yes, identify each such foreign principal and describe in full detail your activities and services:

Glenrothes Development Corporation-Publicized & informed U.S.

business men about opportunities in Scotland via press releases and mailings.

Netherlands Antilles-Publicized & informed U. S. Businessmen about opportunities in NA via Ads & Press releases.

Newfoundland-Publicized

withxxxxfxxxxxx & informed U. S. businessmen about oppor-  
tunities in Newfoundland via releases.

Trinidad & Tobago-Provided consulting assistance only to the client with special reference to developing an opinion poll in Canada

with special reference to developing an opinion poll in Canada  
& possibly in the U.S. of executive attitudes toward Trinidad  
& Tobago in the perspective of the Carribean.

<sup>1</sup> The term "foreign principal" includes, in addition to those defined in section 1(b) of the Act, an individual or organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a)(9)).

A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those foreign principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity<sup>2</sup> as defined below?

Yes ☒ No ☐

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places of delivery, names of speakers and subject matter.

The activities engaged in have been detailed in Question 11 of this same report (also detailed are the clients involved).

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13. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits any or all of your foreign principals?

Yes ☐ No ☒

If yes, describe fully.

Not Applicable

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<sup>2</sup> The term "political activities" means the dissemination of political propaganda and any other activity which the person engaging therein believes will, or which he intends to, prevail upon, indoctrinate, convert, induce, persuade, or in any other way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting, or changing the domestic or foreign policies of the United States or with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

IV - FINANCIAL INFORMATION

14. (a) RECEIPTS - MONIES

During this 6 month reporting period, have you received from any foreign principal named in Items 8, 9 and 10 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise?

Yes ☒ No ☐

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies.<sup>3</sup>

| <i>Date</i> | <i>From Whom</i> | <i>Purpose</i> | <i>Amount</i> |
|-------------|------------------|----------------|---------------|
|-------------|------------------|----------------|---------------|

(See attached listing of receipts of monies from Foreign Principals)

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Total

14. (b) RECEIPTS - THINGS OF VALUE

During this 6 month reporting period, have you received any thing of value<sup>4</sup> other than money from any foreign principal named in Items 8, 9 and 10 of this statement, or from any other source, for or in the interests of any such foreign principal?

Yes ☐ No ☒

If yes, furnish the following information:

| <i>Name of<br/>foreign principal</i> | <i>Date<br/>received</i> | <i>Description of<br/>thing of value</i> | <i>Purpose</i> |
|--------------------------------------|--------------------------|--|----------------|
|--------------------------------------|--------------------------|--|----------------|

Not Applicable

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<sup>3</sup> A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. See Rule 201(e).

<sup>4</sup> Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

15. (a) DISBURSEMENTS - MONIES

During this 6 month reporting period, have you

(1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 8, 9 and 10 of this statement?    Yes ☒    No ☐

(2) transmitted monies to any such foreign principal?    Yes ☐    No ☒

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

| Date | To Whom | Purpose | Amount |
|------|---------|---------|--------|
|------|---------|---------|--------|

(See attached listing of Cash Disbursements of monies for Foreign Principals)

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Total

15. (b) DISBURSEMENTS - THINGS OF VALUE

During this 6 month reporting period, have you disposed of anything of value<sup>5</sup> other than money in furtherance of or in connection with activities on behalf of any foreign principal named in items 8, 9 and 10 of this statement?

Yes ☐ No ☒

If yes, furnish the following information:

| <i>Date<br/>disposed</i> | <i>Name of person<br/>to whom given</i> | <i>On behalf of<br/>what foreign<br/>principal</i> | <i>Description<br/>of thing of<br/>value</i> | <i>Purpose</i> |
|--------------------------|---|--|--|----------------|
|--------------------------|---|--|--|----------------|

Not Applicable

(c) DISBURSEMENTS - POLITICAL CONTRIBUTIONS

During this 6 month reporting period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value<sup>5</sup> in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office? Yes ☐ No ☒

If yes, furnish the following information:

| <i>Date</i> | <i>Amount or thing<br/>of value</i> | <i>Name of<br/>political<br/>organization</i> | <i>Name of<br/>candidate</i> |
|-------------|-------------------------------------|---|------------------------------|
|-------------|-------------------------------------|---|------------------------------|

Not Applicable

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V - POLITICAL PROPAGANDA

(Section 1(j) of the Act defines "political propaganda" as including any oral, visual, graphic, written, pictorial, or other communication or expression by any person (1) which is reasonably adapted to, or which the person disseminating the same believes will, or which he intends to, prevail upon, indoctrinate, convert induce, or in any other way influence a recipient or any section of the public within the United States with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party or with reference to the foreign policies of the United States or promote in the United States racial, religious, or social dissensions, or (2) which advocates, advises, instigates, or promotes any racial, social, political, or religious disorder, civil riot, or other conflict involving the use of force or violence in any other American republic or the overthrow of any government or political subdivision of any other American republic by any means involving the use of force or violence.)

16. During this 6 month reporting period, did you prepare, disseminate or cause to be disseminated any political propaganda as defined above? Yes ☒ No ☐

IF YES, RESPOND TO THE REMAINING ITEMS IN THIS SECTION V.

17. Identify each such foreign principal.

Glenrothes  
Netherlands Antilles  
~~Newfoundland~~

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<sup>5</sup> Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating political propaganda?

Yes ☐ No ☒

If yes, identify each such foreign principal, specify amount, and indicate for what period of time.

Not Applicable

19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of political propaganda include the use of any of the following:

☐ Radio or TV broadcasts ☒ Magazine or newspaper articles ☐ Motion picture films ☐ Letters or telegrams

☒ Advertising campaigns ☒ Press releases ☐ Pamphlets or other publications ☐ Lectures or speeches

☐ Other (specify) \_\_\_\_\_

20. During this 6 month reporting period, did you disseminate or cause to be disseminated political propaganda among any of the following groups:

☐ Public Officials ☒ Newspapers ☐ Libraries  
☐ Legislators ☒ Editors ☐ Educational institutions  
☐ Government agencies ☐ Civic groups or associations ☐ Nationality groups

☐ Other (Specify) Area Development Publications

21. What language was used in this political propaganda:

☒ English ☐ Other (specify) \_\_\_\_\_

22. Did you file with the Registration Section, Department of Justice, two copies of each item of political propaganda material disseminated or caused to be disseminated during this 6 month reporting period?

Yes ☒ No ☐

23. Did you label each item of such political propaganda material with the statement required by Section 4(b) of the Act? Yes ☒ No ☐

24. Did you file with the Registration Section, Department of Justice, a Dissemination Report for each item of such political propaganda material as required by Rule 401 under the Act?

Yes ☒ No ☐

## VI - EXHIBITS AND ATTACHMENTS

### 25. EXHIBITS A AND B

- (a) Have you filed for each of the newly acquired foreign principals in Item 9 the following:

Exhibit A<sup>6</sup> Yes ☒ No ☐

Exhibit B<sup>7</sup> Yes ☒ No ☐

If no, please attach the required exhibit.

- (a) Have there been any changes in the Exhibits A and B previously filed for any foreign principal whom you represented during this six month period?

Yes ☐ No ☒

If yes, have you filed an amendment to these exhibits? Yes ☐ No ☒

If no, please attach the required amendment.

<sup>6</sup> The Exhibit A, which is filed on Form OBD-67 (Formerly DJ-306) sets forth the information required to be disclosed concerning each foreign principal.

<sup>7</sup> The Exhibit B, which is filed on Form OBD-65 (Formerly DJ-304) sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

26. EXHIBIT C

If you have previously filed an Exhibit C<sup>8</sup>, state whether any changes therein have occurred during this 6 month reporting period.

Yes ☐ No ☒

If yes, have you filed an amendment to the Exhibit C? Yes ☐ No ☒  
Not Applicable

If no, please attach the required amendment.

Not Applicable

27. SHORT FORM REGISTRATION STATEMENT

Have short form registration statements, been filed by all of the persons named in Items 5 and 7 of the supplemental statement?

Yes ☒ No ☐

If no, list names of persons who have not filed the required statement.

Not Applicable

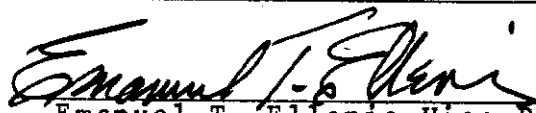
The undersigned swear(s) or affirm(s) that he has (they have) read the information set forth in this registration statement and the attached exhibits and that he is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his (their) knowledge and belief, except that the undersigned make(s) no representation as to the truth or accuracy of the information contained in attached Short Form Registration Statement, if any, insofar as such information is not within his (their) his (their) personal knowledge.

(Type or print name under each signature)

(Both copies of this statement shall be signed and sworn to before a notary public or other person authorized to administer oaths by the agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions who are in the United States, if the registrant is an organization.)



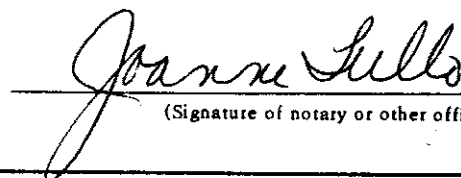
Ted M. Levine-President



Emanuel T. Ellenis-Vice President

Subscribed and sworn to before me at Citibank, 3 Ave-46 St, NYC

this 29<sup>th</sup> day of March, 19 82



(Signature of notary or other officer)

JOANNE TULLIO  
Notary Public, State of New York  
No. 00011117  
Qualified in New York County  
Commission Expires March 30, 1983

<sup>8</sup> The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, constitution, and bylaws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause shown upon written application to the Assistant Attorney General, Criminal Division, Internal Security Section, Department of Justice, Washington, D.C. 20530.

Client:

TRINIDAD &amp; TOBAGO

Development Counsellors Int'l Ltd.

733 Third Avenue-Suite 2100

NYC, N.Y. 10017 212-687-1383

U.S. Department of Justice Report

7/30/81 to 1/29/82

| Date |          | Details                     | Fee    | Expenses          | Less Foreign Exchange Loss: | Total Receipts | Total DCI-Cash Disbursed |
|------|----------|-----------------------------|--------|-------------------|-----------------------------|----------------|--------------------------|
| 1    | 10/9/81  | 8/31/81                     | 420000 | 1780              |                             | 421780         |                          |
| 2    | 11/13/81 | 10/31/81                    | 420000 |                   |                             | 420000         |                          |
| 3    | 1/7/82   | 11/30/81                    | 420000 |                   |                             | 420000         |                          |
| 4    | 1/19/82  | 12/31/81                    | 420000 | 154991            |                             | 574991         |                          |
| 5    |          |                             |        |                   |                             |                |                          |
| 6    |          |                             |        |                   |                             |                |                          |
| 7    |          |                             |        |                   |                             |                |                          |
| 8    |          |                             |        |                   | TOTAL                       | 18,36771       |                          |
| 9    |          |                             |        |                   |                             |                |                          |
| 10   |          |                             |        |                   |                             |                |                          |
| 11   | 1981     |                             |        |                   |                             |                |                          |
| 12   | 7/13     | N.Y. Telephone              |        | Telephone         |                             |                | 38 00                    |
| 13   | 9/24     | T.M. Levine                 |        | Expenses          |                             |                | 6 30                     |
| 14   | 10/15    | T.M. Levine                 |        | Expenses          |                             |                | 16 10                    |
| 15   | 10/15    | Madison Type                |        | Typesetting       |                             |                | 61 40                    |
| 16   | 10/15    | Pennfloor Corp.             |        | Storage           |                             |                | 47 25                    |
| 17   | 11/6     | T.M. Levine                 |        | Expenses          |                             |                | 56 70                    |
| 18   | 11/11    | T.M. Levine                 |        | Expenses          |                             |                | 30 05                    |
| 19   | 11/11    | Action Photo                |        | Negatives         |                             |                | 13 96                    |
| 20   | 11/19    | T. Levine                   |        | Expenses          |                             |                | 60 70                    |
| 21   | 11/20    | Diners Club                 |        | Expenses          |                             |                | 25 35                    |
| 22   | 11/20    | All-American Photolettering |        | Typesetting       |                             |                | 18 95                    |
| 23   | 11/20    | TGA Graphics                |        | Typesetting       |                             |                | 162 00                   |
| 24   | 1/29/82  | F. Knight                   |        | Expenses          |                             |                | 12 00                    |
| 25   | 1/29     | Brod Printing & Lithog.     |        | Invitations       |                             |                | 1,135 00                 |
| 26   |          | Ass'd. Messenger            |        | Messenger Service |                             |                | 5 50                     |
| 27   |          | F. Knight                   |        | Expenses          |                             | 54-50          | 54 50                    |
| 28   |          | T. Levine                   |        | Expenses          |                             |                | 59 30                    |
| 29   |          | Saddle River Studios        |        | Art               |                             |                | 30 00                    |
| 30   |          | Pennfloor Corp.             |        | Storage           |                             |                | 47 25                    |
| 31   |          | Projection Systems          |        | Rental Projector  |                             |                | 120 00                   |
| 32   |          |                             |        |                   |                             |                | 2,000 31                 |
| 33   |          |                             |        |                   |                             |                |                          |
| 34   |          |                             |        |                   |                             |                |                          |
| 35   |          |                             |        |                   |                             |                |                          |
| 36   |          |                             |        |                   |                             |                |                          |
| 37   |          |                             |        |                   |                             |                |                          |
| 38   |          |                             |        |                   |                             |                |                          |
| 39   |          |                             |        |                   |                             |                |                          |
| 40   |          |                             |        |                   |                             |                |                          |



NYC, N.Y. 10017 212-687-1383

NYC, N.Y. 10017 212-687-1383

| 1981    | Details              | Fee      | Expenses  | Less Foreign Exchange Loss: | Total Receipts | Total DCI-Cash Disbursed |
|---------|----------------------|----------|-----------|-----------------------------|----------------|--------------------------|
| 9/24    | 8/31/81              | 750 00   |           |                             | 750 00         |                          |
| 11/4    | 9/30/81              | 750 00   |           |                             | 750 00         |                          |
| 11/12   | 10/31/81             | 750 00   |           |                             | 750 00         |                          |
| 1/6/82  | 11/30 & 12/31        | 1,500 00 | 354 053   |                             | 5,040 53       |                          |
|         |                      |          |           | TOTAL                       | 7,290 53       |                          |
| 1981    |                      |          |           |                             |                |                          |
| 8/13    | E. Ellenis           |          | Expenses  |                             |                | 29 40                    |
| 10/9    | E. Ellenis           |          | Expenses  |                             |                | 23 80                    |
| 10/28   | Saddle River Studios |          | Art       |                             |                | 78 50                    |
| 11/11   | Western Union        |          | Telegraph |                             |                | 18 77                    |
| 11/11   | Action Photo         |          | Negatives |                             |                | 40 49                    |
| 11/19   | E. Ellenis           |          | Expenses  |                             |                | 72 37                    |
| 11/20   | Media Distribution   |          | Release   |                             |                | 138 61                   |
| 1/29/82 | Area Development     |          | Space     |                             |                | 836 75                   |
|         |                      |          |           |                             |                | <u>1,238 69</u>          |

Client: NEWFOUNDLAND

Development Counsellors Int'l Ltd.

U.S. Department of Justice Report

733 Third Avenue-Suite 2100

NYC, N.Y. 10017 212-687-1383

7/30/81 to 1/29/82

| Date | Details | Fee | Expenses | Less Foreign Exchange Loss: | Total Receipts | Total DCI-Cash Disbursed |
|------|---------|-----|----------|-----------------------------|----------------|--------------------------|
|------|---------|-----|----------|-----------------------------|----------------|--------------------------|

|    |         |                    |                   |          |           |          |    |
|----|---------|--------------------|-------------------|----------|-----------|----------|----|
| 1  | 10/9/81 | 6/3/81             |                   | 25000    |           | 25000    | 1  |
| 2  | 1/19/82 | Apr-Oct/81         | 29166 62          | -5203 33 | 23,963 29 |          | 2  |
| 3  | 1/19/82 | 11/30 /81          |                   | 1539 17  | 1,539 17  |          | 3  |
| 4  |         |                    |                   |          |           |          | 4  |
| 5  |         |                    |                   |          |           |          | 5  |
| 6  |         |                    |                   |          |           |          | 6  |
| 7  |         |                    |                   |          |           |          | 7  |
| 8  |         |                    |                   |          |           |          | 8  |
| 9  |         |                    |                   |          |           |          | 9  |
| 10 |         |                    |                   |          |           |          | 10 |
| 11 | 1981    |                    |                   |          |           |          | 11 |
| 12 | 8/13    | E. Ellenis         | Expenses          |          |           | 71 43    | 12 |
| 13 | 8/19    | E. Ellenis         | Expense           |          |           | 47 70    | 13 |
| 14 | 8/19    | T.M. Levine        | Expenses          |          |           | 7 70     | 14 |
| 15 | 10/9    | I. Cohen           | Expenses          |          |           | 20 32    | 15 |
| 16 | 10/9    | E. Ellenis         | Expenses          |          |           | 12 00    | 16 |
| 17 | 10/15   | Wide World Photos  | Photographs       |          |           | 24 30    | 17 |
| 18 | 10/16   | Media Distribution | Releases          |          |           | 332 88   | 18 |
| 19 | 10/28   | E. Ellenis         | Expenses          |          |           | 200 00   | 19 |
| 20 | 11/19   | E. Ellenis         | Expenses          |          |           | 128 75   | 20 |
| 21 | 12/9    | E. Ellenis         | Expenses          |          |           | 111 95   | 21 |
| 22 | 12/9    | E. Ellenis         | Expenses          |          |           | 539 93   | 22 |
| 23 | 12/17   | News/Sports Radio  | Transcripts       |          |           | 175 00   | 23 |
| 24 | 12/17   | Copeland Cutler    | Air fare          |          |           | 386 00   | 24 |
| 25 | 12/23   | I. Cohen           | Expenses          |          |           | 22 20    | 25 |
| 26 | 1/19/82 | E. Ellenis         | Expenses          |          |           | 69 37    | 26 |
| 27 | 1/29    | Ass'd Messenger    | Messenger Service |          |           | 11 00    | 27 |
| 28 | 1/29    | Wide World Photo   | Photographs       |          |           | 142 02   | 28 |
| 29 | 1/29    | Hopkins Associates | Photographs       |          |           | 89 52    | 29 |
| 30 | 1/29    | TDX Systems        | Telephone         |          |           | 140 69   | 30 |
| 31 |         |                    |                   |          |           | 2,482 76 | 31 |

RECEIVED  
U.S. DEPARTMENT  
OF JUSTICE  
CRIMINAL DIVISION

UNITED STATES DEPARTMENT OF JUSTICE  
REGISTRATION UNIT  
CRIMINAL DIVISION  
WASHINGTON, D. C. 20530

MAR 30 1 33 PM '82  
INTERNAL SECURITY  
SECTION  
REGISTRATION UNIT

NOTICE

Please answer the following questions and return this sheet in triplicate with your supplemental statement:

1. Is your answer to Item 16 of Section V (Political Propaganda - page 7 of Form OBD-64 - Supplemental Statement):

Yes XXX or No                     

(If your answer to question 1 is "yes" do not answer question 2 of this form.)

2. Do you disseminate any material in connection with your registration:

Yes                      or No                     

(If your answer to question 2 is "yes" please forward for our review copies of all such material including: films, film catalogs, posters, brochures, press releases, etc. which you have disseminated during the past six months.)

Ted M. Levine  
Signature

March 29, 1982  
Date

Ted M. Levine

Please type or print name of  
signatory on the line above

President

                      
Title